

No. 46/3/2025-R&R  
Government of India  
Ministry of Power  
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Room No. 222 A,  
Shram Shakti Bhavan, Rafi Marg,  
New Delhi - 110 001, the 07<sup>th</sup> April, 2025

VACANCY CIRCULAR

**Subject:** - Selection for the posts of Member in Appellate Tribunal for Electricity (APTEL) - reg.

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**1. Tribunal:** - The Appellate Tribunal for Electricity (APTEL) is an Appellate authority established under Electricity Act, 2003, to hear various appeals against the orders of the Adjudicating Officer or Appropriate Commission, with its headquarters at Delhi.

**2. Vacancy:** - Applications are being invited for Technical Member for Electricity for the following anticipated vacancy:

Post	Place	Date of Vacancy
Technical Member	New Delhi	16.09.2025

**3. Qualifications:** A person shall not be qualified for appointment as Technical Member unless he is a person of ability, integrity and standing having special knowledge of, and professional experience of, not less than twenty-five years in matters dealing with electricity generation, transmission, distribution, regulation, economics, business, commerce, law, finance, accountancy, management, industry, public affairs, administration or in any other matter which is useful to the Appellate Tribunal.

Provided that a person who has not completed the age of fifty years shall not be eligible for appointment as a Member.

The qualification, eligibility, salary and other terms and conditions of the appointment of a candidate will be governed by the provisions of the Tribunals Reforms Act, 2021 and Tribunal (Conditions of Service) Rules, 2021, including amendments thereof.

**4. Procedure for selection:** The Search-Cum-Section Committee, constituted under the Tribunal Reforms Act 2021, for recommending names for appointment to the said post shall scrutinise the applications with respect to suitability of application for the post by giving due weightage to qualification and experience of candidates and may shortlist candidates for conducting personal interaction. The final selection will be done on the basis of overall evaluation of candidates done by the Committee based on the qualification, experience and personal interaction.

**5. Application Procedure:-** Applications from eligible and willing officers/candidates are requested through proper channel (wherever applicable) and including (i) bio-data in the proforma at Annexure-I (ii) Certificate to be furnished by the employer/ head of office/ forwarding authority as in Annexure-II (iii) clear photocopies of the up-to-date CR/APAR dossier of the officer/candidates containing CR/APARs of at least last five years duly attested by a Group A officer (iv) cadre clearance (v) integrity certificate/clearance from vigilance and disciplinary angle as in Annexure-III (vi) statement giving details of major or minor penalties, if any, imposed on the officer during the last ten years, to the following address and also to the following email id, so as to reach this office latest by 19<sup>th</sup> May, 2025:-

Name- Uttam Kumar Kar, Deputy Secretary, R&R-II

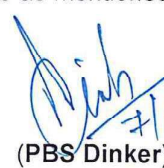
Address- Room No. 622, Shram Shakti Bhawan, Rafi Marg, New Delhi

**Email id- [uttam.kk@nic.in](mailto:uttam.kk@nic.in)**

6. No TA/DA will be admissible to the candidates to be called for interview/interaction. The candidates are required to make own arrangements.

7. Advertisement and Prescribed application form can be downloaded from Ministry of Power's website i.e. <https://powermin.gov.in>.

8. Any application received after due date without necessary Annexure as mentioned above shall not be entertained.

  
#104/2025

**(PBS Dinker)**

Under Secretary to the Govt of India

Tel : 23730265

## PROFORMA

Space for photograph duly signed by candidate
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1. Name :
2. Date of Birth :
3. Category(SC/ST/OBC/UR) :
4. Designation/Profession :
5. Contact Details:

	Residential		Official
	Present	Permanent	
Address			
Mobile/Phone No.			
Email:			

6. Cadre/Service [Wherever applicable]
7. Educational qualification (in reverse chronological order):

Sl. No	Name of University/ Equivalent Institution	Degree	Year of passing	Division/ % of marks obtained	Academic Distinction	Subject/ Specialization

8. Work Experience:

8A. For the experience as employee, Employment record in chronological order starting with present Employment, list in reverse:

Sl. No.	Name & address of employer (Govt./PSU/Ministry/ Department/any other	Designation, Pay or Scale of pay (Pay in Pay Matrix)*	Period of Service		Nature of work/ experience
			From	To	

\*Also indicate SI No. in above, which is equivalent to Additional Secretary/District Judge/Additional District Judge/Major General (as applicable under the qualification) or above

8B. For the experience as Professional record in chronological order starting with present Engagement, list in reverse:

Sl. No.	Details of Profession	Period of Service		Nature of work done*
		From	To	

\*Such as Administration /Service matters /Judicial or Quasi-Judicial /Criminal /Civil /Taxation /Company Affairs /Environmental matters /Finance /Accountancy /Economics /Business /Commerce /Management /Public Affairs or any other as may be applicable. Engagement with Government, if any, may be indicated.

9. Date from which drawing the pay scale in the grade of Additional Secretary/ District Judge/Additional District Judge/ Major General to the Government of India or any equivalent rank (wherever applicable).
10. Write up on adjudicating experience of the applicant (200 words) [Wherever applicable]
11. Experience alongwith brief write up in handling : Details of Such cases  
Cases before relevant Courts/Tribunals/ (Reported Cases/Unreported Cases)  
[if applicable]
12. Proof of Experience, including Enrolment/Registration No. As an Advocate/CA etc. [For candidates other than Govt. or Judicial Officers]
13. Annual Income along with copy of : latest ITR [For Candidates other than Govt. or Judicial Officers]
14. Write up on 05, major achievement : (200 words each)
15. Awards/honours/Publications, if any
16. Affiliation with the professional bodies/ Institutions/societies/or any other body Including political party.
17. Additional information, if any, which : You would like to mention in support of the application for the post.

## DECLARATION

1. I certify that the foregoing information is correct and complete to the best of knowledge and belief and nothing has been concealed/distorted. If at any time I found to have concealed/distorted any material information; my appointment shall be liable to summary termination without notice.
2. I shall not withdraw my candidature after the meeting of the Selection Committee.
3. I shall not decline the appointment, if selected for appointment by the ACC.
4. I shall join within 30 days from the date of issue of order of appointment.
5. I am aware that in case I violate any of the conditions mentioned at SI.No.2 to 4, the Government of India is likely to debar me for a period of three years for consideration for appointment outside the cadre and in any Autonomous Body/Statutory Body/Regulatory Body.

Place:

Date:

Signature of the candidate

**CERTIFICATE TO BE FURNISHED BY THE EMPLOYER/HEAD OF  
OFFICE/FORWARDING AUTHORITY**

1. Certified that the particulars furnished by Shri/Smt/Kum-----  
--are correct and he/she possesses educational qualifications and experience mentioned in Annexure-I.
2. It is also certified that there is no vigilance/ disciplinary case either pending or being contemplated against him/her and vigilance clearance issued by CVO in the enclosed Annexure (III).
3. His/her integrity is certified.
4. No major or minor penalty was imposed on Shri/Smt/Kum-----  
during the last 10 years period.
5. The up-to-date attested Photostat copies of ACR/APAR of last years (each Photostat copy of ACR/APAR should be attested) in respect of Shri/Smt/Kum-----  
--in enclosed herewith.

Seal & Signature of the cadre controlling Authority

**PARTICULARS OF THE OFFICERS FOR WHOM VIGILANCE CLEARANCE IS BEING SOUGHT**

(To be furnished and signed by the CVO or HOD)

1. Name of the Officer (in full) :
2. Fathers name :
3. Date of Birth :
4. Date of Retirement :
5. Date of entry into service :
6. Service to which the officer belongs :  
including batch /year/ cadre etc. ,  
wherever applicable
7. Positions held (During ten preceding years) :

S. No.	Organisation (name in full)	Designation & Place of Posting	Administrative/ Nodal Ministry/ Department concerned (in case of officers of PSUs etc.)	From	To

8. Whether the officer has been placed on :  
the agreed list or list of Officer of  
Doubtful Integrity (if yes, details to be given)
9. Whether any allegation of misconduct :  
Involving vigilance angle was examined  
against the officer during the last 10  
Years and if so with what result (\*)
10. Whether any punishment was awards to :  
the officer during the last 10 years and if  
so, the date of imposition and details of  
penalty (\*)
11. Is any disciplinary/ criminal proceedings :  
or charge sheet pending against the  
officer as on date (if so, details to be  
furnished, including reference number, if  
any of the Commission)
12. Is any action contemplated against the :  
Officer as on date (if so, details to be  
furnished (\*)

(\* If vigilance clearance had been obtained from the Commission in the past, the information may be provided for the period thereafter,

Date:

(NAME AND SIGNATURE)