

F.No.6-1(22)/2003-Power

28/12
December, 2005.Jc(RE)NOTIFICATION

In exercise of the power conferred under section 6 of the Electricity Act, 2003 (36 of 2003), and section 14 thereof read with DO letter No.23/9/2005-R&R dated 30/06/2005 issued by Government of India, Ministry of Power, New Delhi, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby notifies that all the areas declared under section 2 of the Andaman and Nicobar Islands (Panchayats) Regulation, 1994 (No.1 of 1994) shall be the Rural Areas for the purpose of aforesaid sections of the Electricity Act, 2003.

Sh. Bansal

NIC

(Ram Kapse)

Lieutenant Governor
Andaman and Nicobar Islands

By order and in the name of the Lieutenant Governor

(M.K. Biswas)

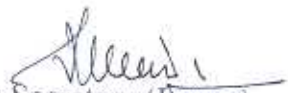
Assistant Secretary (Power)

Copy to :

1. The Director (IP&T), A&N Administration with the request that necessary arrangement may kindly be made to publish the above said notification in the Daily Telegram in the forth coming extraordinary Gazette.

Copy also forwarded to :

1. Shri R.V. Shahi, Secretary to the Govt. of India, Ministry of Power, New Delhi with reference to the Ministry's D.O. letter No.23/9/2005-R&R dated 30/06/2005.
2. The Secretary (LSG), A&N Administration.
3. The Secretary (Law), A&N Administration.
4. The Deputy Commissioners, Andaman/Nicobar Districts.
5. The Superintending Engineer, Electricity Department, Port Blair.


Assistant Secretary (Power).


28/12